



K AND D
COMMUNICATION LIMITED

ENGIMACH

Application and Contract for Participation in
ENGIMACH 2015
3 - 7 December 2015 - Nr. Mahatma Mandir, Gandhinagar, Gujarat, India

KAND D COMMUNICATION LIMITED

Corp. Office :- 3rd Floor, Kailash-A, Sumangalam Society, Above HDFC Bank, Opp. Drive-In Cinema, Bodakdev, Ahmedabad – 380054, Gujarat, INDIA
PHONE : +91-79-40048594, 40305602 | **FAX** : +91-79-40305602 | **E-mail** : info@engimach.com, info@kdclglobal.com | **URL** : www.kdclglobal.com

Dear Sir,

We wish to solicit our participation in **ENGIMACH 2015**

We acknowledge explicitly that we have read, understood and accepted the rules, regulations and time schedule. By submitting this application, we undertake to comply with the same.

FOR OFFICE USE ONLY

Confirmed by: Code: Confirmed on: Date of Receipt:

EXHIBITOR DETAILS

Instructions : Fill in this form: (a) using Adobe Reader, print & sign or (b) print, complete by hand & sign.

NATIONAL & INTERNATIONAL applicants email: info@kdclglobal.com, info@engimach.com

| | | | |
|------------------------------------------------------|----------------------------------|----------------------------------|------------------------------|
| Company Name (English) <input type="text"/> | | | |
| Company Person Name <input type="text"/> | | Designation <input type="text"/> | |
| Street Address / P.O. Box <input type="text"/> | | | |
| Area <input type="text"/> | Postal Code <input type="text"/> | City <input type="text"/> | Country <input type="text"/> |
| Company E-mail <input type="text"/> | | Website <input type="text"/> | |
| Phone No. <input type="text"/> | Fax No. <input type="text"/> | Mobile No. <input type="text"/> | |
| Facia Name - Max. 24 Characters <input type="text"/> | | | |

SPACE APPLICATION Deposit ₹ 10,000/- at the time of Application form Signed. (Refundable)

| | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Hall No.: <input type="text"/> | Stall No.: <input type="text"/> |
| <input type="checkbox"/> Option 1 : Raw Space - Space only (minimum 36 sqm) Indian Participant price ₹ 11,500 per sqm Foreign Participant price US \$ 275 per sqm Dealers / Agency price ₹ 12,650 per sqm | <input type="checkbox"/> Option 2 : Shell Package - Shell Package (minimum 9 sqm) Indian Participant price ₹ 12,650 per sqm Foreign Participant price US \$ 300 per sqm Dealers / Agency price ₹ 13,800 per sqm |
| 1) Premium Space Rate : <input type="checkbox"/> 2 side open - 15% Extra <input type="checkbox"/> 3 side open - 25% Extra <input type="checkbox"/> 4 side open - 30% Extra | |
| 2) Mezzanine Floor : • Minimum Stall Size : 72 sq. mtr. • Mezzanine floor : 50% of Stall Size • Rate: 35% of Participation Charges extra | |
| Width (mtr) X Depth (mtr) = Total Sqm Rate per Sqm Total Unit Price + 2/3/4 side open charge + Mezzanine Charge = Subtotal + Ser.Tax (14%) = Total | |
| <input type="text"/> X <input type="text"/> = <input type="text"/> X <input type="text"/> = <input type="text"/> + <input type="text"/> + <input type="text"/> = <input type="text"/> + <input type="text"/> = <input type="text"/> | |

ELECTRONIC TRANSFER OF FUNDS

| | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>INR Account: Bank: HDFC Bank Ltd. HDFC Bank, Nr. Mithakhali Six Roads, Navrangpura, Ahmedabad-380 009, Gujarat, India. Account Name: K AND D COMMUNICATION LIMITED Account: 000 6232 000 9887 RTGS/NEFT IFSC No.: HDFC00000006 Micr Code : 380240002 Pan No.: AABCK6913A Service Tax No.: AABCK6913AST001</p> | <p>USD REMITTANCE DETAILS Beneficiary : K AND D COMMUNICATION LIMITED Beneficiary Account Number : 000 6232 000 9887 Beneficiary Bank name & SWIFT CODE : HDFC Bank , SWIFT code :- HDFCINBB Corresponding Foreign Bank : New York NY, USA Corresponding Foreign bank SWIFT CODE : BOFAUS3NXXX Fed Wire Code (ABA No.) : 26009593</p> <p>Contact person for questions regarding payment: Mr. Dhiraj Songara (M) : +91 90160 51923 Accounts Executive E-mail : account@imtos.com</p> |
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PAYMENT DETAILS

Booking Amount :

50% at the time of confirmation - Balance before 31-10-2015. Delayed payment penalty after due date ₹ 1,000 per sq.m. per week.

All payments to be made in favour of KAND D Communication Limited payable at Ahmedabad only.

Amount ₹ Cheque/D.D. No. Date

Bank Name Branch City

Place Date

Company Stamp & Signature

SERVICES

| | | Indian | Foreign |
|----------------------------|----------------------------------------|--------------------------------------------------|---------------------------------------------------|
| Power : | | ₹ 3000 per HP | US \$ 100 per HP |
| Compressor : | <input type="checkbox"/> 3 CFM/100psi | <input type="checkbox"/> ₹ 12,500 per connection | <input type="checkbox"/> US \$ 300 per connection |
| | <input type="checkbox"/> 6 CFM/100psi | <input type="checkbox"/> ₹ 16,500 per connection | <input type="checkbox"/> US \$ 400 per connection |
| | <input type="checkbox"/> 10 CFM/100psi | <input type="checkbox"/> ₹ 20,500 per connection | <input type="checkbox"/> US \$ 500 per connection |
| + Service Tax (14%) | | | |

FOR STALL POSSESSION

Raw Space : ——— 01-12-2015 (Time : 10 am to 6 pm)

Shell type : ——— 02-12-2015 (Time : 10 am to 6 pm)

Exhibit removal : — After official closing of exhibition (07-12-2015, 5 pm to 08-12-2015 before 11:00 am)

Move Out Time : — 07-12-2015 (Time : 07 pm)

- Deadline to complete exhibit transfer and stall decoration before 9 pm on 02-12-2015
- Transfer of material/goods will not be allowed during exhibition.

EXHIBITOR INFORMATION - for participant directory (300 Characters only) List of Products Manufactured / Services Provided

DECLARATION BY THE EXHIBITOR

We declare that this application, when approved by the organizer, shall constitute, together with the Terms and conditions of participation annexed hereto and any additions which may be made pursuant to the said Terms and Conditions, is a valid and legally binding contract. We have read, understood and hereby fully agree to the Terms and Conditions for participation.

Name Authorized Person

Designation

Signature

Date

Company Stamp

STANDARD FACILITIES :

All the Exhibitors would be entitled for the following facilities as per their stall size

SHELL PACKAGE (#) / RAW PACKAGE (@)

| Area (sqm) | # | # | # | # | # | # | #@ | #@ | #@ | # | #@ |
|------------|--------|-------------|---------------|--------------|--------|------------------|------------------|---------------------|-------------|----------------------------|------------------------------|
| Table | Chairs | Spot Lights | 5A Plug Point | Waste Basket | Carpet | Invitation Cards | Exhibitor Badges | Exhibitor Directory | Name Fascia | Additional Furniture | |
| 9 to 16 | 1 | 2 | 3 | 1 | 1 | As Per Area | 500 | 3 | 1 | Max. 24 Character One side | Available with extra charges |
| 18 to 25 | 2 | 4 | 6 | 2 | 1 | | 500 | 6 | 1 | | |
| 27 to 35 | 3 | 6 | 9 | 3 | 1 | | 500 | 9 | 1 | | |
| 36 or 36+ | 4 | 8 | 12 | 4 | 1 | | 500 | 12 | 1 | | |

RAW PACKAGE

This Comprises of Raw space only. (Exhibitors will have to construct their own designed stall).

IMPORTANT DATES

- Exhibitor's product profile for participant directory : 31-10-2015
- For final payment : 31-10-2015
- To submit additional service requirement form : 31-10-2015
- Specification of loading/unloading : 31-10-2015

CANCELLATION CHARGES

- 50% of total participation cost : _____ 05-07-2015
- 75% of total participation cost : _____ 31-10-2015
- No cancellation will be accepted after : _____ 31-10-2015

FORTHCOMING EXHIBITIONS

Please send me more information about the following trade fairs. Check all boxes that apply.

ENGINEERING

- PMTS 2016** (Pune Machine Tools Show)
Date : 19-21 February 2016
Venue : AEC, Chinchwad, Pune, India
- RMTS 2016** (Rajkot Machine Tools Show)
Venue : Rajkot, Gujarat, India
- IMTOS 2017** (India Machine Tools Show)
Venue : Delhi, India

PLASTIC, RUBBER, PACKAGING

- KENYA PLAST 2016**
Date : 08-10 June, 2016
Venue : Nairobi, Kenya
- COMPACK KENYA 2016**
Date : 08-10 June, 2016
Venue : Nairobi, Kenya
- PLASTICS MYANMAR 2016**
Date : 08-10 July, 2016
Venue : Tadmaw, Yangon, Myanmar
- SRILANKA PLAST 2016**
Date : 05 - 07 August, 2016
Venue : Colombo, Srilanka
- RUBEXPO 2016**
Date : 05 - 07 August, 2016
Venue : Colombo, Srilanka
- PLASTICS VIETNAM-2017**
Date : 22-24 February, 2017
Venue : SECC, Ho Chi Minh City, Vietnam

E- News

- I consent to KAND D Communication Limited and their subsidiaries to message or email me information on the trade fairs listed above on email address I have provided. I also consent to KAND D Communication Limited to contact me by email in the event of any queries. I understand that I can revoke this consent at any time.

ADVERTISEMENT IN
ENGIMACH 2015 Souvenir

ADVERTISEMENT RATE

| POSITION | SIZE (W/L) | RATE | FOREIGN | AMOUNT |
|--------------------------------------------|---------------|-----------------------------------|----------------------------------|--------|
| <input type="checkbox"/> FULL PAGE COLOUR | 11 CM X 19 CM | <input type="checkbox"/> ₹. 14000 | <input type="checkbox"/> \$ 400 | |
| <input type="checkbox"/> FULL PAGE B/W | 11 CM X 19 CM | <input type="checkbox"/> ₹. 10000 | <input type="checkbox"/> \$ 300 | |
| <input type="checkbox"/> FRONT INSIDE PAGE | 11 CM X 19 CM | <input type="checkbox"/> ₹. 40000 | <input type="checkbox"/> \$ 1200 | |
| <input type="checkbox"/> BACK INSIDE PAGE | 11 CM X 19 CM | <input type="checkbox"/> ₹. 40000 | <input type="checkbox"/> \$ 1200 | |
| + Service Tax (14%) | | | | |
| TOTAL | | | | |

ADVERTISEMENT FORM

We have read the catalogue and confirm that it is acceptable to us. We enclose

Company Name

Address

Name Designation

Phone : Fax : Date :

Demand Draft of Rs. Dated and advt. artwork / positive.

Remarks

THE BUYER'S GUIDE

We are bringing out ENGIMACH 2015 directory, giving the participating company's product profile. This will cover a broad spectrum of the technological sophistication on display at the exhibition. The directory will be available at the exhibition site. Wide range of business visitors, high level Government officials, industrial delegations from around the world, Indian embassies overseas and overseas mission in India. The directory will therefore act as a valuable buyer's & seller's guide.

GENERAL CONDITIONS

- Order will be accepted by the Organiser provided it is received along with Demand Draft for the full amount in advance payable to the **K AND D Communication Limited**. Advertisement in the Directory is not guaranteed unless this condition is fulfilled.
- The Catalogue will be in offset printing.
- Rates shown are payable strictly net, without deductions, discount or agency commission.
- All the advertisement material should be submitted in the following format:
Advertisement Material : Black & White : One piece film positive of the above size with two clear proofs.
Colour: One set four colour positives (Emulsion side down & 130-150 line screen) with progressive proof.
All this Advertisement size will be as per mention above.
- The last date for submission of Advt. Material (positive/soft copy) is 31st October, 2015.
- Force Majeure: If the exhibition is abandoned, canceled or suspended in whole or in part by reason of War, Fire, Natural calamity, National emergency, labor dispute the non-availability of exhibition premises of any other cause not within the control of the Organizers, the organizers reserves right to postpone publishing the directory or not to publish the directory and shall be under no liability in respect of any actions, claims or losses.

Name Authorized Person

Designation

Signature

Date

Company Stamp

RULES AND REGULATIONS

Contract between the Organizer (**K AND D COMMUNICATION LTD.**) and the Exhibitors to be filled in the prescribed contract forms, in duplicate enclosed with the manual, which involves acceptance of the Rules & Regulations by the exhibitors.

- (1) The prospective exhibitors should apply on application for participation together with payment. Allotment will be on "first come-first served" basis, subject to receipt of all payments. All payment should be made by Account Payee Cheque / DD / Electronically Fund Transfer payable to K AND D COMMUNICATION LIMITED, Ahmedabad.
- (2) The Contract form which are incomplete or not accompanied by the appropriate remittance, enclosure will not be considered. There is no legal right of participation occurring to anybody. Organisers in their sole discretion may deny participation to any applicant without disclosing reason thereof. The advance amount paid with the application will be refunded if the application is rejected by the Organisers. However, cancellation / reduction / withdrawal of application by the exhibitor would be subject to cancellation charges. The Organiser shall be authorised to cancel admission if this was based on incorrect criteria of information or if an exhibitor no longer satisfies the criteria for admission.
- (3) Participation charges includes prefabricated stall with the standard facilities. Indoor raw space - this comprises of raw space only. (Exhibitors will have to construct their own designed stalls), one entry in participant directory.
- (4) In case of exhibitor fails to meet payment schedule on given dates, organiser reserves sole right to cancel the participation & stall booking and the same will be in accordance with the applicable rules and regulations of the cancellation.
- (5) Organiser reserves the right to reallocate space, change the layout, add or delete corridors in space plans, which may affect the orientation of the some exhibitors. The decision shall be final. The organiser also reserves rights to turn down applications for participation or even deny participation to exhibitors already confirmed. All participants shall make the full payment on or before 31st October, 2015. The booking of the stall / open space is liable to be cancelled if full payment is not received by the above date. In case the booking is cancelled by the exhibitor, booking amount paid shall stand forfeited. The organisers will do their best to ensure supply by the authorised contractors, but shall in no circumstance the Organisers will be responsible if such services cease to exist due to loss or damage.
- (6) Exhibitor: The company enters into a contract, with the organiser upon submission of the document. The company (proposed exhibitor) agrees to participate at the exhibition ENGIMACH 2015 and to abide by the rules, regulations and bylaws. Upon any breach of contract by the company (proposed exhibitor), the company is liable to pay the participation / space charges in full, to the organiser.
- (7) Electricity: Available at 230V Single Phase and 400V Three Phase A.C. 50 cycles. Charges as additional requirement per HP on chargeable basis, these charges are subject to revision. The organiser will provide electricity at a suitable point in the stall. Internal distributions to the machinery / equipment will have to be arranged by the exhibitor's electrical contractor at their own cost.
- (8) Water: The requirement must be intimated along with form. (Water connection will not be provided for any other purpose including use in the pantry), water will be provided in 200 ltr. barrel for demonstration only.
- (9) Air Connection : The Pneumatic Air Connection will be Provided on Paid Request. It is Available with each Connection of 3 cfm, 6 cfm & upto 10 cfm at 100 psi in Respected terms.
- (10) Products / exhibits must be placed at least 1 meter away from the boundary of open sides of the stand. No part of any exhibit should project out of the stand boundaries. Clustering or crowding of exhibits in the stands is not allowed. Overall 33% of the stand space must be left free for movement of visitors.
- (11) Use of loud speakers, musical instruments etc. in the stands is forbidden. Video / animation films on exhibited products may however be screened within the stands, provided the sound level is kept low to avoid disturbance to others. Information headphones are allowed provided these are set up inside the stand at least 1 meter away from aisles. Exhibitors should not take support of any permanent structure in exhibition hall for decoration.
- (12) Approval for design of stand dimensions: Every exhibitor will have to submit their stall drawing and to scale mock-up, complete with details of exhibit, electricity, telephone and other installation and elevation in four copies for approval of the organiser before 31st October, 2015. Exhibitors who do not comply with the time schedule of submitting the stall design will have to pay a penalty of Rs. 1000/- per week after 31st October, 2015.

RULES AND REGULATIONS

- (13) **Sale of exhibits:** The retail and the cash sale are not allowed during the exhibition. However negotiations for sale may be conducted. Removal of any exhibit during the exhibition period is also prohibited.
- (14) **Handling of exhibits, customs and import:** Services for handling, clearing and forwarding would be available at the exhibition grounds at extra cost. The organiser would appoint clearing and forwarding agents for ENGIMACH 2015 who would assist in handling and completing customs formalities, if required. Exhibitor would be required to contact them directly for such assistance. Movement of exhibits in the exhibition grounds by agencies other than the official clearing and forwarding agents is prohibited. Organiser(s) is not responsible for any damage, loss caused by freight forwarding agency.
- (15) **Stands completion:** It is compulsory to complete the exhibits and decoration work before 9.00 pm on 2nd December, 2015. Stands may be dismantled only after official closure of the exhibition. Dismantling and restoration of the flooring must be completed not later than 8th December, 2015 by 11.00 am positively. Thereafter, organisers shall be at liberty to remove and store goods until claimed by the exhibitor. All costs of removal, storage and their risk of theft, loss or damage shall be borne by the exhibitor.
- (16) **Damages to the exhibition ground:** Cost of damages / losses caused to the prefabricated stands and accessories provided with such stands, or to the exhibition halls, fixtures and fittings of the hall due to lapses on the exhibitors part would be borne by the exhibitors themselves. Organisers would have the full authority to decide the cost of damages and enforcement of this rule as deemed fit towards recovery of such damages, cost of which should be paid by the exhibitors before leaving the exhibition premises.
- (17) **Insurance:** Against all ascertainable risks from transportation to display and removal should be done by the exhibitors at their cost. Organisers will in no way be responsible. Participants will insure their exhibits against loss, damage, theft, fire or any cause whatsoever. They will also ensure third party insurance cover for the total duration. ENGIMACH 2015 will make general security arrangements. However, participants will be responsible for the exhibits and the stall. This would, however, not cover insurance of individual stalls, exhibits or any other material in the stands. Exhibitors are advised to insure their exhibits and other material separately. Third party insurance accident, insurance of exhibitor's personnel, handling damage insurance etc. will be the responsibility of the exhibitors.
- (18) **Photography:** The organiser reserves the right to photograph any exhibit for their use.
- (19) All decisions will be subject to Ahmedabad jurisdiction.
- (20) **Force Majeure:** If the exhibition is abandoned, cancelled or suspended in whole or in part by reason of war, fire, natural calamity, national emergency, election, labour dispute, riots, strike, the non-availability of ground or any other cause not within the control of the organisers, the organiser reserves the right to change the opening dates and duration or even cancellation of the entire exhibition. In case of such condition the organiser may at their entire discretion, repay the rental paid by the exhibitor or part thereof after deduction of the proportionate costs already incurred by the organisers and shall be under no liability in respect to any actions, claims or losses.
- (21) Organisers are not liable in any form for any loss or damage to exhibitor's property at the exhibition site or injury to their personnel and visitors. Exhibitors agree to refrain from making any claim on the organisers and indemnify claims if any by third party arising out of exhibitor's conduct. All disputes will be subject to Ahmedabad jurisdiction.
- (22) Organisers will have the right to decide on the fulfillment of the above guidelines and the authority to demand removal / change of any thing that is not according to these guidelines. Decision of the organisers in this regard will be final and binding.
- (23) **Conservancy:** Organisers will arrange for general conservancy of the aisles within the exhibition halls, public places etc. Exhibitors are responsible for the cleanliness of their stands for which they may hire conservancy staff at their own cost from the approved agencies only. Refuse generated from the stands could be placed in bins on the adjoining aisles which will be suitably disposed off by the organisers conservancy staff.
- (24) **Octroi Clearance:** At the time of ENGIMACH 2015, any goods entering Gandhinagar, which is owned by respective exhibitors & with the purpose of display has to be paid the Octroi, if applicable at the time. Organisers might try to obtain permission from Authorised for bringing in exhibits / consignments for the exhibition in Gandhinagar (if applicable & possible) & exemption might be requested. Yet the exhibitors will have to stay prepared for further consequences and Octroi issues prevailing at the time of exhibition. As such presently there is no Octroi applicable in Gandhinagar.
- (25) **Exhibition Catalogue:** For the compiling exhibition catalogue. Exhibitor's name will be entered in the catalogue free of charge. The catalogue will be compiled on the basis of information provided by exhibitors in the application forms. Exhibitors will be entitled to free copy of the exhibition catalogue.